



CCC NEWS

The Creative Camera Club | Lexington, Ky. | A Proud Member of LexArts

Important Reminders

First Thursday and regular meetings take place at 7:00 p.m. at

Crestwood Christian Church, 1882 Bellefonte Drive in Lexington unless otherwise noted.

May 4, First Thursday, 7:00 p.m.

Due to weather, meet at Crestwood Christian Church, where we'll take our camera gear indoors and do some table top close-up photography. Bring some flowers, interesting knick-knacks, etc that would be interesting subjects! We'll have some lights to "play with" too!

May 5, CCC Exhibit Reception 4:30-6:00 p.m.

Vine Street Central Bank & Trust
5th floor (parking High St. lot)

May 18, Regular Meeting, 7:00 p.m. Crestwood Christian Church

Speaker: Andrew Fore/Concert & Music Photography.

Upcoming First Thursdays

June 1: Arboretum Photo Shoot (meet at 6 p.m. at Visitor Center)

July 6: Using your Flash Workshop (Part 2)

Sep. 7: Club Picnic at Jacobson Park
Stay tuned, details coming.

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CCC May 18th Meeting Features Photographer Andrew Fore

We are delighted to have Andrew Fore as our speaker for the May 18th meeting. Andrew began pursuing his interest in photography in the late 1990's and by the early 2000's had become quite serious about it and initiated starting a business. His business began with work solely focused on nature and wildlife. Over the years more opportunities have presented themselves and have allowed Andrew to pursue and now offer work in several different genres.



While the genres may be diverse, his genuine interest and passion for effectively capturing images of various

subject types that make up our world continues to drive him. One of his interests is in the music industry where he works with celebrities, prominent music artists and up-and-coming artists. This experience will be the focus of his presentation at our May club meeting.



In addition to his photography business, he also serves with Polar Bears International (PBI) as an arctic ambassador and also handles some photography projects for them as well. Through the work with PBI, he has the unique opportunity to convey the message of the plight of polar bears and their arctic habitat; and educate people on

how each person can help not only their situation, but also our own as humans. In 2011, Andrew also established the Lexington, Kentucky chapter for Help-Portrait.

Andrew is the son-in-law of member and president, Tom Myers. To learn more, visit Andrew's website at <http://www.andrewfore.com>.

Content source: <http://www.andrewfore.com>. Images by Andrew Fore

Are you doing something that members should know about?

Do you have photographic work that is being exhibited? Are you teaching a photography class or facilitating a workshop? Have you received recognition for your photography? Is there an event or something happening that you feel is relevant to club members?

If you answered yes to any of those questions, fellow members would likely be interested in hearing about it. Please feel free to submit an article or copy for possible inclusion in the club newsletter. To do so, just send an email to Donna Farmer at dkbfarmer@gmail.com.

Generally, the deadline is the third Monday of the month but you can always reach out to Donna to confirm or discuss subject matter.

Call for Member Slideshows & Mini-Sessions

Do you have a slideshow of your images you would like to share with the club? The club would love to see your stuff! Or, would you like to lead a mini-session on a photo topic? The club would love to schedule 15-20 minute mini-sessions presented by members who are particularly knowledgeable about a photo topic of interest. If you are interested, please contact Parham Baker at parham@parhampbaker.com.

Artist Talk at Louisville Photographic Society

John Snell will give a talk to the Louisville Photographic Society on Wednesday, May 10th. He will share briefly about his Red River Gorge book, then show and discuss images he took in 2016. The group meets at ARG Financial, 2110 High Wickham Place in Louisville at 7:15 pm.

Motion Competition / First Place

COLOR

Advanced



Name: Tom Myers
Where: Florida
Camera: Canon EOS 1D-Mark 4
Lens: Canon 500mm f/4
Focal length: 500mm
Shutter: 1/1600
f/stop: f/8
ISO: 1250

Intermediate



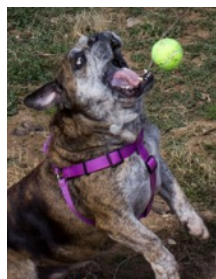
Name: Wanda Chiles
Where: Smoky Mountains
Camera: NIKON D7200
Lens: NIKKOR 18-140 MM
Focal length: 62mm
Shutter: 1/800
f/stop: f/5
ISO: 320

Beginner



Name: Kathy Davis
Where: Taker Icelandics
Camera: Canon 7D Mark 2
Lens: 100-400
Focal length: 400
Shutter: 1/1000
f/stop: f/5.6
ISO: 100

Youth



Name: Savannah Lanier
Where: not provided
Camera: Canon Rebel T3i
Lens: not provided
Focal length: 27mm
Shutter: 1/500
f/stop: f/13
ISO: 800

All Winners
Motion Competition

COLOR

Advanced

- 1st: Tom Myers
- 2nd: John Snell
- 3rd: Tom Myers
- HM: Marshall Smith

Intermediate

- 1st: Wanda Chiles
- 2nd: Charles Gough
- 3rd: Judy Cox
- HM: Debbie Howard

Beginner

- 1st: Kathy Davis
- 2nd: Earl James
- 3rd: Kathy Davis
- HM: Earl James

Youth

- 1st: Savannah Lanier

BLACK & WHITE

Advanced

- 1st: Bill Cole
- 2nd: Roger Ballard
- 3rd: Bill Cole
- HM: Randy Dinkins

Intermediate

- 1st: Jeff Gitlin
- 2nd: Claudia Banahan
- 3rd: Charles Gough
- HM: Rebecca Brothers

Motion Competition / First Place

BLACK & WHITE

Advanced



Name: Bill Cole
Where: not provided
Camera: Canon 5D Mark III
Lens: not provided
Focal length: 100mm
Shutter: 1/125
f/stop: f/13
ISO: 250

Intermediate



Name: Jeff Gitlin
Where: not provided
Camera: Canon 70D
Lens: not provided
Focal length: 151mm
Shutter: 1/8000
f/stop: f/11
ISO: 1600

Classes & Workshops

Lexington Photography School

400 Old Vine (Above Wines on Vine)
Lexington, Kentucky

- **Saturday, May 13, 9:00 a.m. - 3:30 p.m.**
"Developing Your Creative Vision"
Photography Workshop. Go to [Developing Your Creative Vision Photography Workshop](#) for the registration form and additional information. Limited to 20 students.
Instructor: John Snell
- **Saturday, Jun. 10, 9:00 a.m. - 3:30 p.m.**
"Making Sharper Images" workshop. Go to [Making Sharper Images Workshop](#) for the registration form and additional information. Limited to 16 students.
Instructor: John Snell

Fine Arts Institute at UK

Art & Visual Studies Building
236 Bolivar Street / Lexington, Kentucky
Register: <http://finearts.uky.edu/savs/fai>

- **Class: Black & White Darkroom Printing**
Thursdays, 6:00 – 9:00 p.m.
May 18 - June 22
Photo Lab Room 220, School of Art & Visual Studies Bldg.
Instructor: Josh Raftery
- **Two-day Photography Workshop: Alleys of Lexington**
Day 1: Saturday, May 20, 7:30 - 10:30 a.m.
Lexington Traditional Magnet School
Day 2: Sunday, May 21, 2 p.m. – 4 p.m.
Room 210, UK School of Art & Visual Studies Building
Instructor: Rich Greissman

Exhibitions

m s rezny studio/gallery

is pleased to present

the Fiber Guild of Lexington's exhibit

Eighteen members of the Fiber Guild of Lexington have collaborated in a colorful display of fiber art. The artwork in this exhibit is as varied and diverse as the members of the organization, incorporating a visual array of styles and techniques.

Exhibition: May 2- June 3

Reception: May 19 Gallery Hop, 5-8 PM,

Outings, Exhibitions and Workshops are in Abundance!

Workshops

Pine Mountain State Resort Park Wildflower Digital Photo Weekend May 5 & 6, 2017

- Friday hike - 1:00-4:00 p.m.
- Friday workshop - 6:00 p.m.
- Saturday stroll to Laurel Cove - 8:00 a.m.

Hosted by award winning photographer, Harold Jerrell, this 2-day series includes hikes (led by Jerrell and the park naturalist) and workshops that focus on composition, set up, and digital manipulation of images. Jerrell will teach how to properly use some of his favorite features of Photoshop, Nix, Topaz, Smart Photo Editor, and others to make images pop.

- Registration: \$20 per person
- Overnight Packages start at \$90
- For Information and reservations, call 606-377-3066

Club Outing



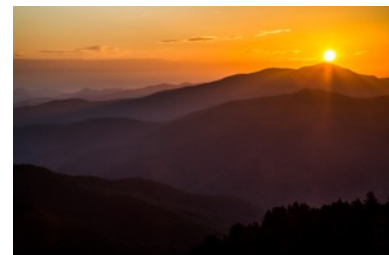
Our 2017 Blue Ridge Parkway trip is scheduled for July 27th-30th. A block of 20 rooms has been reserved at Maggie Valley Creekside Lodge at a special camera club rate of \$20/night off the regular prices. Unsold rooms will be released by June 27th. A room with two queen beds will be \$89/night after the club discount is applied. You're encouraged to go ahead and reserve a room by calling [1-800-621-1260](tel:1-800-621-1260).

Most likely no one will take your call at that time, so just leave a message. The hotel host will call you back to confirm the reservation, often within the hour. Be sure to tell them you're with the John Snell

Camera Club, in order to receive the discounted rate. Other room configurations are available (King Bed with Jacuzzi, etc.) as well, and all will receive the \$20/night off the regular rates. All rooms have a refrigerator, microwave and wi-fi.

There will be a sign-up sheet at meetings between now and the dates of the trip.

Signing up does not commit you to go, but does ensure you'll receive any mailings with photo locations, where we're meeting for any group meals, etc. Questions? Contact John Snell at [859-254-1929](tel:859-254-1929) or john@johnsnellphoto.com.



2017 Officers

President

Tom Myers
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Vice President

Parham Baker
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Treasurer

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Past President

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Board of Directors

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Joe Omielan
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Darrell Gilbert
dwgilbert@att.net

Join Us!

The Creative Camera Club (CCC) can trace its roots back to the Lexington Camera Club of 1930s. We welcome anyone interested in the art and science of photography from amateur to professional. To learn more, please visit our website or contact one of our officers or directors.

2017 Calendar

January

- 5 First Thursday - Gear Petting Zoo & Swap/Sell - Cancelled/weather
- 7 Pick up prints from Annual Print Show / 9:00 a.m. - 3:00 p.m.
- 19 Regular Meeting / Speaker: Phillips Mitchell

February

- 2 First Thursday, 7:00: Gear Petting Zoo & Swap/Sell
- 12 Competition Submission Closes
- 16 Competition, 7:00: WATER IN ANY OF ITS FORMS Critique by David Coyle

March

- 2 First Thursday: Using your Flash Workshop (Part 1)
- 16 Regular Meeting / Speaker: Pam Spaulding

April

- 6 First Thursday: Putting together a slide show (software and advice)
- 16 Competition Submission Closes
- 20 Competition: MOVING SUBJECTS

May

- 1 Drop off images at Vine Street Central Bank and Trust between 11:00 a.m. - 1:00 p.m.
- 4 First Thursday: Table top close-up photography Bring images for CCC Exhibit at St. Joe East
- 5 Exhibit reception 4:30-6:00 p.m. - CCC Club Exhibition at Vine Street Central Bank and Trust
- 18 Regular Meeting: Andrew Fore/Concert & Music Photography

June

- 1 First Thursday: Arboretum Photo Shoot (meet at 6 p.m. at Visitor Center)
- 11 Competition Submission Closes
- 15 Competition: CONVERGING LINES

July

- 6 First Thursday: Using your Flash Workshop (Part 2)
- 20 Regular Meeting: Ben Childers/Drone Photography and Insect Salon
- 27-30 NC Blue Ridge Parkway Field Trip

August

- 3 First Thursday: TBD
- 13 Competition Submission Closes
- 17 Competition: IN YOUR OWN NEIGHBORHOOD ("New Shots - MUST have been taken since Aug. 1, 2016 within a one mile radius of your house.)

September

- 7 First Thursday: Club Picnic at Jacobson Park
- 21 Regular Meeting: TBD

Stay tuned, more to come!