



# CCC NEWS

The Creative Camera Club | Lexington, Ky. | A Proud Member of LexArts

## First Thursday(s)

### Aug. 4 / Producing and Editing Videos

- Ernie Stamper will show us some of the gear, techniques, and software he uses to shoot and edit video.
- Come ready to ask questions.
- Links to Ernie's work:  
<https://vimeo.com/user11276907/review/169301152/a465b8e9d5>  
<https://vimeo.com/user11276907/review/165475128/dae9fcd73f>  
<https://www.youtube.com/watch?v=vLSbXkMWg9c>

### Sep. 1st / First Annual Club Fall Picnic and Sunset Shoot

- 6:00 p.m., Shelter 6 at Jacobson Park
- Fried chicken will be provided.
- Bring a side dish.
- Bring your camera gear.

## Inside this Issue

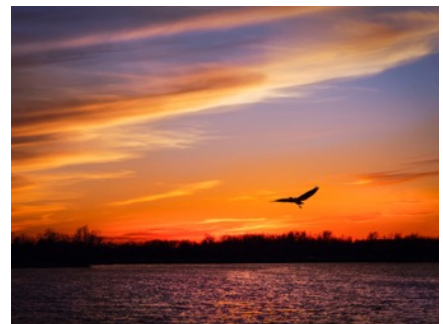
First Place - Abstracts of Nature	2-3
August Competition Reminder	2
All Competition Winners	3
Announcing . . .	3
Out & About	4-5
Exhibition Opportunity	4
Congratulations Jeff & Jennifer	4
Blue Ridge Parkway Trip	5
2016 Calendar	6
2016 List of Officers	6
Join Us!	6

## Celebrate the End of Summer!

### Join us at our First Annual Creative Camera Club Fall Picnic and Sunset Shoot.

We are so excited to announce that the September First Thursday meeting on Sept. 1st will feature our First Annual Fall Picnic and will be held at Jacobson Park.

Bring your family and friends! The cost is \$3.00/person in advance or \$4.00 at the park. Reservations/pre-payments are requested but not required. You may sign up and pay at any club meeting.



—Photo by Parham Baker

Plan to gather at Shelter 6 at 6:00 p.m. It is a pot luck so bring a side dish or desert (disposable dish-ware preferred) and your own beverages. Please be aware that alcohol is prohibited. Paper plates, plasticware, cups and paper towels will be supplied by the club. Fried chicken from Kroger will be provided for everyone - thanks to Charlie Gough. Please feel free to bring corn hole games or any other outdoor games for groups.

Besides the fun and camaraderie, this gathering will also be informational. Parham Baker and Charlie Gough, both avid sunset shooters and frequenters of Jacobson at dusk, will be offering a brief primer on sunset shooting and have samples of their shots from Jacobson (with settings used) on hand. They will cover bracketing, time lapse, use of a cable release and more. Consider staying until dark to shoot the sunset and colors thereafter.

**Please bring your camera, tripod, cable release, several lens options from very wide to long, sling chair - if desired, and rain gear should the weather if foreboding.** Keep in mind some great sunset shots have been captured in the rain.



If you have questions, please contact Parham at [parham@parhambaker.com](mailto:parham@parhambaker.com).

## All Winners Abstracts of Nature Competition

### COLOR

#### Advanced

- 1st: Allen Dawson
- 2nd: Charters Osborne
- 3rd: John Snell
- HM: Terry Bailey

#### Intermediate

- 1st: Parham Baker
- 2nd: Nancy Conhaus
- 3rd: Geri Trinler
- HM: Lana Yeary

#### Beginner

- 1st: Karen Higdon
- 2nd: Susan Beard
- 3rd: Laura Harris
- HM: Margaret Smith

### BLACK & WHITE

#### Advanced

- 1st: Charles Zehnder

#### Intermediate

- 1st: Lana Yeary
- 2nd: Donna Farmer
- 3rd: Bill Cole
- HM: Parham Baker

#### Novice

- 1st: Charles Gough

## August Competition Reminder

- **Subject:** AUTOMOTIVE
- **Aug. 14** / Competition Submission Closes
- **Aug. 18** / Competition Judging

## Abstracts of Nature Competition / First Place

### COLOR

#### Advanced



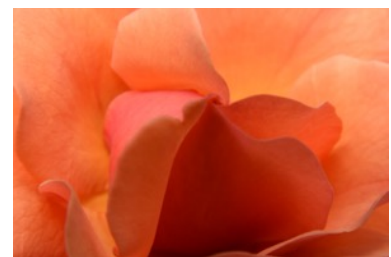
**Name:** Allen Dawson  
**Where:** Sand Gap Arch at Red River Gorge  
**Camera:** Canon 30D  
**Lens:** Canon EF24-105 mm  
**Focal length:** 70 mm  
**Shutter:** 1/160  
**f/stop:** f/6.3  
**ISO:** 100

#### Intermediate



**Name:** Parham Baker  
**Where:** Moroccan Ammonite - shot at my desk with a desk lamp for lighting  
**Camera:** Canon 60D  
**Lens:** 18-135 Canon Zoom  
**Focal length:** 100mm  
**Shutter:** 1 sec  
**f/stop:** f/11  
**ISO:** 400

#### Beginner



**Name:** Karen Higdon  
**Where:** Taken in my back yard  
**Camera:** Nikon D5300  
**Lens:** Tamron 16-300mm  
**Focal length:** 300mm  
**Shutter:** 1/30  
**f/stop:** f/16  
**ISO:** 400

## Announcing . . .

### New "Wild Card" Category

The Wild Card category for the Annual Print Show is "Food." The "Creative" category has become a permanent category. The Annual Print Show will be held at the Living Arts and Science Center on Martin Luther King Blvd. Tentative schedule is drop off/hang on Nov 5, Meeting with judging Nov.10, pickup on Jan. 14. Gallery Hop will be Nov 18th. Stay tuned - more details to come.

Please be reminded that to qualify as a participant for the Annual Print Show, you **must** have attended a minimum of **six** official club functions (meetings, workshops, outings) as a paid member and you **must sign in** when attending those functions.

Notice that entering images in a bi-monthly competition does not qualify you as having attended that night's meeting. You must be there and sign in to register your attendance.

### 2017 Monthly Competitions

**Feb** - Water in all of its Forms

**Apr** - Moving Subjects (**New Shots**)

**Jun** - Converging Lines

**Aug** - In Your Own Neighborhood (**New Shots**)

**Oct** - Curves

Please note, for those competitions where the term "New Shots" is indicated, submitted images must be shot anytime after August 1, 2016. The reason for this is to get members out and shooting new images and to level the playing field between newer shooters and those who have a large collection of images taken over a longer period of time.

## Abstracts of Nature Competition / First Place BLACK & WHITE

### Advanced



**Name:** Charles Zehnder

**Where:** In my garden - Teddy Sunflower Bud

**Camera:** Canon 70D

**Lens:** Canon 100mm f/2.8 L

**Focal length:** 100mm

**Shutter:** 1/80

**f/stop:** f/9

**ISO:** 1600

### Intermediate



**Name:** Lana Yeary

**Where:** Smoky Mountain National Park

**Camera:** Nikon

**Lens:** 24-120 Nikon Zoom

**Focal length:** 70mm

**Shutter:** 6 sec

**f/stop:** f/8

**ISO:** 100

### Novice



**Name:** Charles Gough

**Where:** Jacobson Park

**Camera:** Canon AE-1 Program

**Lens:** Canon FD 50mm

**Focal length:** 50mm 1:1.8

**Shutter:** 1/20

**f/stop:** f/8

**ISO:** Kodak Tri-X 400 black and white 35mm film

## Out and About . . .

### WORKSHOPS

**August 13, 10:00 a.m. - 3:30 p.m.**

#### ONE DAY DIGITAL PHOTOGRAPHY WORKSHOP FOR BEGINNERS

- Room 204, School of Art & Visual Studies Bldg. at University of Kentucky
- Bring your camera and manual
- Taught by Lennon Michalski
- \$80 per workshop
- For more information or to register: <http://finearts.uky.edu/savs/fai>



– Photo by Donna Farmer

**August 24, 12 - 1:30 p.m.**

#### NATURE PHOTOGRAPHY WORKSHOP



– Photo by Jackie Curts Photography, courtesy of IMA website

- Indianapolis Museum of Art
- \$50 Members | \$75 Public
- Classroom A, noon - 12:30 pm
- IMA Gardens, 12:30 - 1:30 pm
- Workshop limited to 20 participants
- Point and shoot or DSLR camera preferred. No mobile phones cameras.
- For more information, click here: [http://www.imamuseum.org/class/nature-photography-workshop?mc\\_cid=f20ca225ca&mc\\_eid=0b47bde1de](http://www.imamuseum.org/class/nature-photography-workshop?mc_cid=f20ca225ca&mc_eid=0b47bde1de)

– "Out and About" continued on pg. 5, col. 1 –

## Exhibit Opportunity at St. Joe East!

The club has been invited to exhibit once more at St. Joseph Hospital (East). John Snell will collect the prints at the First Thursday meeting on August 4th. **You must contact John beforehand ([john@johnsnellphoto.com](mailto:john@johnsnellphoto.com) or 859.229.6033) to sign up for the exhibit.** The work will be on display from August 11th until the first week of October. There is room for 10 prints to be exhibited. Please choose images that will be suitable for a healing environment...nature, sunrises/sunsets, children at play, etc. The prints cannot be wider than 24" (including frame), but they can be taller than 24". This is due to the limited linear wall space we're provided. Prints may be framed in metal or wood, or may be on canvas or metal. Limit one print per person.

**ALL MUST HAVE A SECURE WIRE ACROSS THE BACK AND READY TO HANG AND MUST BE SECURELY PACKAGED TO PREVENT DAMAGE WHILE BEING TRANSPORTED.** We cannot be responsible for damage to prints caused by insufficient packaging. At the very least, sandwich the print between two pieces of corrugated cardboard and/or placed in a padded bag. A plastic bag is not sufficient packaging. The hospital's artist-in-residence will store the packaging and will return it with your prints when the exhibit is over. Please write your name on all packaging, so she can make sure you get yours back.

The hospital does not take any commissions for print sales. Any sales inquiries will be directed to you, and it will be your responsibility to work out the sale with the buyer. As is the case with every exhibit, we request that you leave the print on the wall for the duration of the exhibit.

Please make sure your print contains information identifying whose it is, and also supply the following information for your photo:

1. Your **name**
2. The **title** of the print
3. The **price** of the print (or "NFS" if not for sale)
4. Your **phone** number
5. The outer **dimensions** of the print, including frame

Lastly, all prints currently on display will be returned to you at the regular meeting of the CCC on August 18th, or you can meet John at St. Joe East at noon on August 11th to collect your work.

## Speaking of Exhibitions...

### Congratulations Jeff and Jennifer Lackey!

Photographic prints from club members Jennifer and Jeff Lackey were selected in UK HealthCare's 4th annual call for employee art. The "Art in Healthcare" program selects curated works for permanent exhibit throughout the UK Healthcare system. Jennifer's and Jeff's 2016 works are currently displayed at Good Samaritan Cafeteria and in Chandler, Pavilion H Across from the gift shop. All artists who participated in the program will be recognized in a luncheon on Friday, Sept 2nd.



## More . . . Out and About

### CLUB OUTING

#### **SEP. 10, starts at 1:00 p.m.**

#### ONE DAY TRIP / CARTER CAVES

This is a CCC members only opportunity to shoot CASCADE CAVE at Carter Caves. Cascade Cave is the longest scenic cave tour, noted for its large chambers and many beautiful cave formations. A highlight of the tour is a 30-foot high underground waterfall as well as the Lake Room's reflecting pool, the Cathedral in North Cave, and the Dance Hall where a previous owner held weekly dances.

- Members only
- Reservations required. Sign up at club meetings or email Parham Baker at [parham@parhambaker.com](mailto:parham@parhambaker.com).
- Tour information:
  - approximately 75 minutes
  - ¾-mile long, easy terrain with exception of over 250 stairs throughout the cave
- Prepaid admission of \$10 required.
- Cameras, tripods and flash allowed.
- More info to come. Stay tuned.

### PHOTO SCENIC WEEKEND Pine Mountain State Resort Park

#### **October 28-29, 2016**

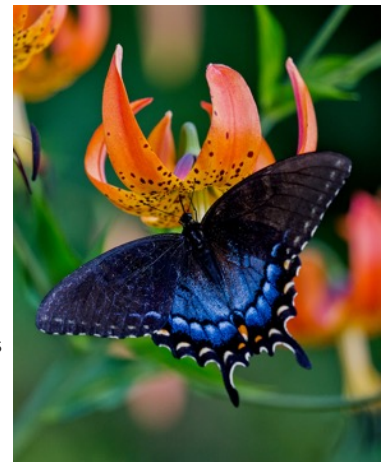
- **First Time Gallery Showcase of Participants Prints.** For details on requirements, contact Tom Barnett at [tombarnett@twc.com](mailto:tombarnett@twc.com)
- **Friday Speaker:** Bill Fortney - former Professional Tech Representative Nikon, professional photographer, author/publisher.
- **Saturday Speaker:** Pam Spaulding, former photojournalist for The Courier-Journal and The Louisville Times is a bird enthusiast and will showcase her work and discuss her methods.
- **Cost** is \$10 and can be paid at event.
- Email your reservation for the event to Tom Barnett at [tombarnett@twc.com](mailto:tombarnett@twc.com).
- Room reservations need to be made directly with resort.

## Blue Ridge Parkway Trip a Delight to Behold!

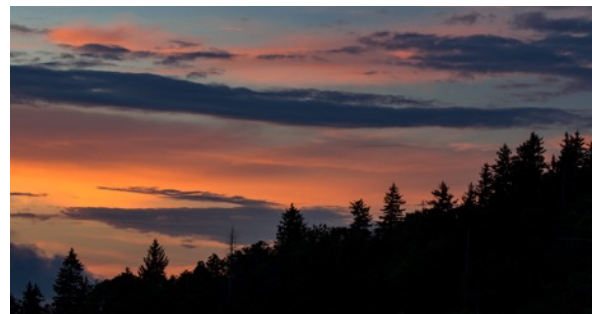


A few days ago, thirty five folks trekked down to Maggie Valley to spend a long weekend exploring and photographing the beautiful Blue Ridge Parkway area of North Carolina. We enjoyed sunrises, sunsets, waterfalls, wildflowers, food and...each other! The weather was most cooperative, and everyone had a great time.

From the moment we stepped into Fat Buddies BBQ Restaurant in Waynesville, NC on Thursday night until Sunday morning checkout time at the Maggie Valley Creekside Lodge, it was pretty much nonstop photographing. Sunrises at the Haywood Jackson Overlook, sunsets at either the Cowee Mountain Overlook or at Waterrock Knob, wildflowers all along the parkway and waterfalls scattered all over the place...they all presented us with opportunities to make some wonderful images.



Slideshows of the photographs taken on the trip will be presented at the Christmas Party. Be sure to come and experience the beauty and enjoyment we all experienced!



– All photos by John Snell

## 2016 Officers

### President

Tom Myers  
tvmyers@juno.com

### Vice President

Parham Baker  
parham@parhampbaker.com

### Secretary

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### Newsletter Editor

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### Past President

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## Board of Directors

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Joe Omielan  
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Darrell Gilbert  
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## Join Us!

The Creative Camera Club (CCC) can trace its roots back to the Lexington Camera Club of 1930s. We welcome anyone interested in the art and science of photography from amateur to professional. To learn more, please visit our website or contact one of our officers or directors.

## 2016 Calendar

### January

- 2 Turn in prints for Print Show / NOON - 2:00 p.m.  
Downtown Arts Center / 141 E. Main St., 2nd Floor
- 7 Meeting & Print Competition Judging / Member Vote / 7:00 p.m.  
Downtown Arts Center / 141 E. Main St., 2nd Floor
- 15 Print Show Reception / Gallery Hop / 5:00 - 8:00 p.m.  
Downtown Arts Center / 141 E. Main St., 2nd Floor

### February

- 4 First Thursday: Petting Zoo
- 14 Competition Submission Closes
- 18 Competition: COUNTRY ROADS
- 27 Pick up Prints, 11:00 a.m. - 3:00 p.m.  
Downtown Arts Center / 141 E. Main St., 2nd Floor

### March

- 3 First Thursday: The Importance of a Good Tripod
- 17 Regular Meeting / Speaker- Charlie Baglan, *Kentucky Afield*

### April

- 7 First Thursday: Close-up Photo Workshop
- 17 Competition Submission Closes
- 21 Competition: HISTORIC BLUEGRASS, critiqued by Harry Hinkle

### May

- 5 First Thursday: Arboretum Photo Shoot
- 19 Regular Meeting: Fine Art Law with Brian Frye

### June

- 2 First Thursday: Lenses with Jack McKinney
- 16 Regular Meeting: Insect Salon

### July

- 7 First Thursday: Workflow and Image Storage
- 17 Competition Submission Closes
- 21 Competition: ABSTRACTS OF NATURE

### August

- 4 First Thursday: Producing and Editing Videos
- 14 Competition Submission Closes
- 18 Competition: AUTOMOTIVE

### September

- 1 First Thursday: First Annual Fall Picnic / Jacobson Park / 6:00 / Shelter 6
- 10 One Day Trip to Carter Caves - Members only
- 15 Regular Meeting

### October

- 6 First Thursday: TBD
- 16 Competition Submission Closes
- 20 Competition: BRIDGES

### November

- 3 First Thursday: TBD
- 5 Drop off / Hang Annual Print Show / Living Arts & Science Ctr.
- 10 Meeting & Judging Annual Print Show / Living Arts & Science Ctr.
- 18 Gallery Hop & Reception / Living Arts & Science Ctr.

### December / Stay tuned